# **BRIDGEND COUNTY BOROUGH COUNCIL**

# **REPORT TO CABINET**

# 25 JULY 2017

## REPORT OF THE CORPORATE DIRECTOR OPERATIONAL AND PARTNERSHIP SERVICES

### **INFORMATION REPORTS FOR NOTING**

### 1. Purpose of Report .

1.1 The purpose of this report is to inform Cabinet of the Information Reports for noting which have been published since its last scheduled meeting.

#### 2. Connection to Corporate Improvement Objectives.

2.1 The report relates to the Corporate Priority Smarter Use of Resources by improving the way we communicate and engage with citizens.

#### 3. Background.

3.1 At a previous meeting of Cabinet, it was resolved to approve a revised procedure for the presentation to Cabinet of Information Reports for noting.

### 4. Current situation / proposal.

#### 4.1 Information Reports

The following information reports have been published since the last meeting of Cabinet:-

Title	Date Published	
Social Services Representations and Complaints Annual Report 2016/17	19 July 2017	
Monitoring Report of the Use of Regulation of Investigatory Powers Act 2000	19 July 2017	
Traceury Management Activities and Traceury Management 10, July 2017		

Treasury Management Activities and Treasury Management 19 July 2017 and Prudential Indicators 2017-18

#### 4.2 <u>Availability of Documents</u>

These documents have been circulated to Elected Members electronically via Email and placed on the BCBC website. The documents have been available from the date of publication.

# 5. Effect upon Policy Framework and Procedure Rules.

5.1 This procedure has been adopted within the procedure rules of the Constitution.

# 6. Equality Impact Assessment

6.1 There are no negative equality implications arising from this report.

# 7. Financial Implications.

7.1 There are no financial implications regarding this report.

# 8. Recommendation.

8.1 That Cabinet acknowledges the publication of the documents listed in this report.

## P A Jolley

Corporate Director Operational and Partnership Services 18 July 2017

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Background documents: Reports referred to in this covering report.

**CF31 4WB**